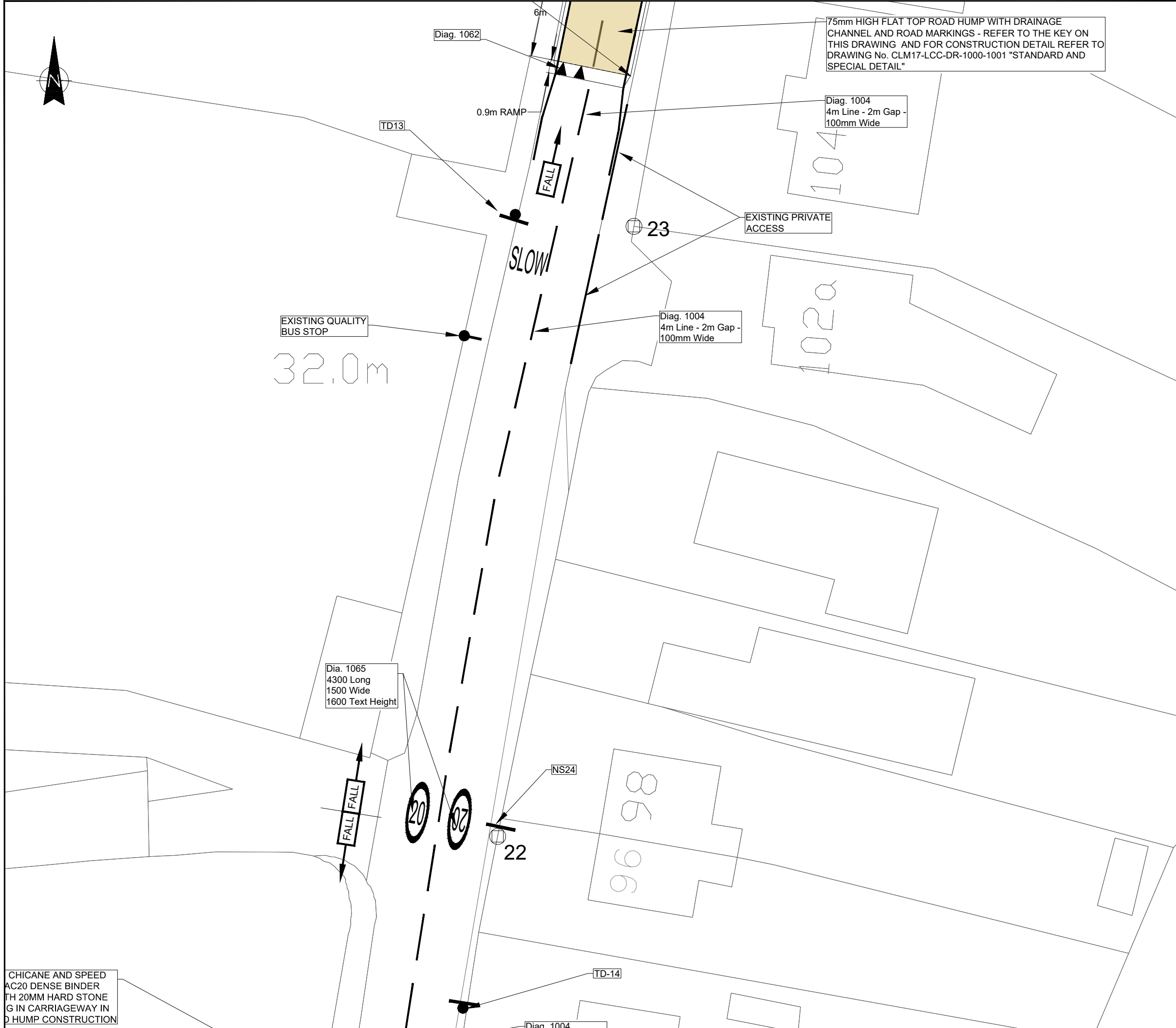


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|  |  |
|--|--|
|  | FULL CARRIAGEWAY CONSTRUCTION<br>30mm AC10 CLOSE SURFACE 100/150<br>70mm AC20 DENSE BINDER 40/60<br>70mm AC20 HDM (40/60) BINDER COURSE (AS BASE)<br>150mm AC12 HDM (40/60) BASE<br>150mm TYPE 1 GRANULAR MATERIAL SUB-BASE<br>6F5 CAPPING (IF REQUIRED) |
|  | FOOTWAY RESURFACING<br>20mm AC6 CLOSE SURFACE COURSE   |
|  | CARRIAGEWAY RESURFACING<br>35mm AC10 CLOSE SURFACE 100/150<br>TACK COAT<br>COLD PLANE AS REQUIRED  |
|  | FULL FOOTWAY CONSTRUCTION<br>20mm AC6 CLOSE SURFACE COURSE<br>60mm AC20 BASE COURSE<br>100mm TYPE 1 GRANULAR MATERIAL SUB-BASE<br>WEED KILLER  |
|  | FOOTWAY CONSTRUCTION IN OVERLAY<br>20mm AC6 CLOSE SURFACE COURSE<br>UP TO 80mm AC20 BINDER IN REGULATING<br>BITUMEN EMULSION TACK COAT   |
|  | BUFF COLOURED HOT POURED THERMOPLASTIC<br>BASED SURFACE TREATMENT  |
|  | NEW GULLY TO DETAIL FL11<br>SET 10mm BELOW FGL<br>TYPE 3 BED UNDER FOOTWAY AND TYPE 2 UNDER<br>CARRIAGEWAY   |
|  | TACTILE PAVING<br>400x400 BUFF COLOURED BLISTER TACTILE PAVING<br>SLABS LAID ON BEDDING MORTAR WITH NOMINAL<br>JOINTS  |
|  | GREY COLOURED FEATURES REPRESENT EXISTING<br>ALL DETAILS TO BE CONFIRMED ON SITE WITH THE<br>DESIGN ENGINEER PRIOR TO CONSTRUCTION AS<br>DESIGNS BASED ON OS MAPPED DATA   |
|  | 25 EXISTING LIGHTING COLUMN  |
|  | EG EXISTING GULLY  |
|  | 5 no. GLASDON ADVANCED NEOPOLITAN 150<br>OR EQUIVALENT SELF RIGHTING BOLLARD<br>WITH 150mm WHITE/RED REFLECTIVE BANDS  |
|  | MARSHALLS BRIDGEFORD CONCRETE<br>BOLLARDS OR EQUIVALENT  |

|     |            |   |         |         |
|-----|------------|---|---------|---------|
| P06 | 27-07-2021 | 2 No. ADDITIONAL FLAT TOP HUMPS ADDED                       | AA      |         |
| P05 | 28-04-2021 | SITE CONSTRAINT RE-DESIGN                                   | AA      |         |
| P04 | 30-11-2020 | OPTION 4- WHITTLE HILL TURNING HEAD RADIUS<br>CHANGED TO 8m | AA      |         |
| P03 | 04-05-2020 | OPTION 3- WHITTLE HILL CLOSURE ADD                          | AA      | PF      |
| P02 | 25-02-2020 | OPTION 2 AS PER EM EMAILED PLAN                             | AA      | PF      |
| No. | DATE:      | AMENDMENT DETAILS:  | DRN BY: | CHK BY: |

**REVISIONS**

**Lancashire**  
County Council

Planning & Environment

Infrastructure Delivery Team

PROJECT TITLE: CLM 17 Woodplumpton

DRAWING TITLE: General Arrangement SHEET 17

DRAWING No. CLM17-LCC-DR-0100-1017

SCALE @ A3 1:250 PROJECT No. CLM 17

|                  |              |                |              |                |
|------------------|--------------|----------------|--------------|----------------|
| DATE: 05/09/2019 | DRAWN BY: RT | CHECKED BY: PF | No. 17 OF 42 | REVISION: P0.6 |
|------------------|--------------|----------------|--------------|----------------|